

# St. Michael's Parish

181 Sewell Dr., Oakville, Ontario, L6H 1E3

Phone/Teléfono 905-844-7971

E-mail: [stmichaelchurch@bellnet.ca](mailto:stmichaelchurch@bellnet.ca) Webpage: [www.StMichael-Oakville.org](http://www.StMichael-Oakville.org)

*We have been called by God to create a spiritual home for  
all His children living in our community / Hemos sido llamados por Dios para crear un hogar  
espiritual para todos sus Hijos que viven en nuestra comunidad*

## OFFICE HOURS / HORARIO DE LA OFICINA

Mondays / Lunes -  
Office is closed /  
La oficina está cerrada

Tuesday to Thursday /  
Martes a Jueves -  
9:00am - 4:30pm

Friday / Viernes -  
9:00am - 1:00pm

Rev. Jerzy Tomon, PP  
Pastor-[stmichael@bellnet.ca](mailto:stmichael@bellnet.ca)

Deacon / Diácono  
Juan Herrera

Secretary and Bookkeeper /  
Secretaria y Contabilidad  
Trish Wiencis  
[stmichaelchurch@bellnet.ca](mailto:stmichaelchurch@bellnet.ca) &  
Secretary / Secretaria  
Karina Morales  
[sacramentsstmichael@bellnet.ca](mailto:sacramentsstmichael@bellnet.ca)

Caretaker / Conserje  
Roberto Mauricio

## Parish Schools / Escuelas de la Parroquia

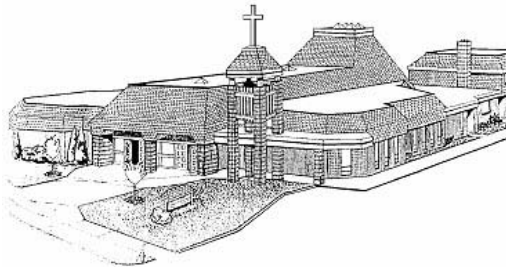
Our Lady of Peace  
905-257-2791

St. Michael  
905-844-6811

Holy Trinity Catholic  
Secondary  
905-257-3534

IN CASE OF EMERGENCY  
If there is serious illness (there is a  
danger of dying), please call our  
Parish @ 905-844-7971 ext. 24.

EN CASO DE EMERGENCIA  
En caso de enfermedad grave o  
muerte, favor comunicarse al  
número telefónico de la parroquia  
905-844-7971 ext. 24.



Lord's Day Masses /  
Horario de Misas:  
Saturdays / Sábados: 5:00pm  
Sundays / Domingos: 9:00am and 11am  
Spanish / español: 12:30pm

ST. VINCENT DE PAUL SOCIETY  
Contact us through 905-844-7971 ext.32 for  
moral & material support. Please note, we do  
not accept donations thru the parish office  
anymore. The 1st Saturday of every month  
from 9-11am; St. Vincent de Paul & Dr. Simone  
will receive your donations at their garage  
(behind the Church). Do not leave your  
donations at the office door or garage.  
Contáctenos a través del 905-844-7971 ext.32  
para apoyo moral y material. Tenga en cuenta  
que ya no aceptamos donaciones a través de la  
oficina parroquial. El primer sábado de cada mes  
de 9-11 a. m.; St. Vincent de Paul y Dr. Simone  
recibirán sus donaciones en su garaje (detrás de  
la Iglesia). No deje sus donaciones en la puerta  
de la oficina o en el garaje.

RECONCILIATION /  
RECONCILIACION (CONFESION)  
Wednesdays / Miércoles: 5:30 – 6:15pm  
Thursdays / Jueves: 6:30 - 7:20pm  
Fridays / Viernes: 9 - 9:15 am  
Saturdays / Sábados: 4 - 4:45pm

## ANNOINTING OF THE SICK & COMMUNION / UNCIÓN AL ENFERMO Y COMUNIÓN

If someone is seriously ill at home or in a  
healthcare facility, please call Fr. Jerzy at  
905-844-7971 - ext. 24.

Si alguien está gravemente enfermo en su  
casa o en un centro de salud, comuníquese  
con el Padre Jerzy al 905-844-7971 ext. 24

## BAPTISM PREPARATION & CELEBRATION / BAUTISMOS

Please contact the parish office via email  
or thru the website for information. / Por  
favor contactar a la oficina parroquial por  
correo electrónico o nuestra página web  
para más información.

THE CELEBRATION OF  
MARRIAGE / MATRIMONIOS  
Contact priest 6 to 12 months before.  
Contactar al Párroco con 6-12 meses de  
anticipación.

ADORATION CHAPEL HOURS  
Open: Daily from 5:00am – 11:00pm  
Closed: Mondays 8:00am - 10:00am  
for cleaning & Sundays: 9:00am - 2:00pm  
for Masses.

Come to the office to sign up for and pick  
up a door fob, that will let you in.  
Please enter through the side door of the  
Church on the driveway side.

HORARIO DE LA CAPILLA DE ADORACION  
Abierta a diario: 5:00am – 11:00pm  
Cerrada: Lunes 8:00am – 10:00am por  
limpieza y Domingos 9:00am – 2:00pm  
por Misas.

Acérquese a la oficina para que se registre  
y retire el fob que le permitirá ingresar.  
Por favor, ingrese por la puerta lateral de  
la Iglesia en el lado del camino de entrada.

CATHOLIC WOMEN'S LEAGUE  
[cwl.stmichaels@gmail.com](mailto:cwl.stmichaels@gmail.com)

SERVANTS OF THE LIGHT  
CHARISMATIC PRAYER GROUP  
Every Thursday evening at 8:00 p.m.  
after Mass - Healing Mass is held the  
3rd Thursday of the month at 7:30 p.m.

## PRAYER NETWORK

Please visit the parish website to make  
your prayer request.  
Red de Oración: Por favor visite el sitio web de  
la parroquia para hacer su pedido de oración.

## 17<sup>th</sup> Sunday in Ordinary Time – July 28th, 2024

### MASS SCHEDULE

#### Monday, July 29 – Sts. Martha, Mary & Lazarus

8:15 a.m.: RIP Vittorio Cambone

*Jer 13.1-11; Jn 11.17-21/Lk 10.38-42*

#### Tuesday, July 30 – St. Peter Chrysologus

8:15 a.m.: Intentions of Lillian Clark

*Jer 14.17-22; Mt 13.36-43*

#### Wednesday, July 31 – St. Ignatius of Loyola

6:30 p.m.: RIP Talia Málaga Elguera

*Jer 15.10, 16-21; Mt 13.44-46*

#### Thursday, August 1 – St. Alphonsus Liguori

7:30 p.m.: RIP Annie & Joseph Tixeira

*Jer 18.1-6; Mt 13.47-52*

#### Friday, August 2 – Sts. Eusebius of Vercelli & Peter

#### Julian Eymard

8:15 a.m.: Intentions of Gloria Willison

*Jer 26.1-9; Mt 13.54-58*

#### Saturday, August 3

9:00 a.m.: Intentions of Chris, Penny & family

5:00 p.m.: RIP Tony Dalle Ave, Josef & Josefa Liedl, Barbara Beale, Paul & Josie Micallef. Intentions of Bob Fay, Dolores Bruce, James Paret, Allana Beck and those received through our web prayer network.

*Jer 26.11-16, 24; Mt 14.1-12*

#### Sunday, August 4

9:00 a.m.: English Mass

11:00 a.m.: English Mass

12:30 p.m.: RIP Luis Moscoso, Rinaldo Peschiera.

*Ex 16.2-4, 12-15, 31a++; Eph 4.17, 20-24; Jn 6.24-35*

#### Please pray this week for the following Priests, Religious & Communities or Groups of our Diocese:

Mon. Jul 29: *Sts. Martha, Mary & Lazarus, Disciples of the Lord*, Tues. Jul 30: **Rev. Krzysztof Szkubera**, Wed. Jul 31: **Pallottine Fathers**, Thurs. Aug 1: **Most Rev. Anthony Tonnos**, Fri. Aug 2: **Rev. Henryk Krajewski**, Sat. Aug 3: **Parish Staff**.

**FRASSATI LEADERSHIP PROGRAM** - The Office of Youth Ministry will be holding a Catholic leadership program for young people in grade ten (ages 15-16). This program will equip them and encourage them to draw closer to Christ and their respective communities. Registration deadline: October 25<sup>th</sup> <https://tinyurl.com/frassati2024>

### **PARISH OFFICE CLOSED AUGUST 1<sup>ST</sup> & 2<sup>ND</sup>**

### **FROM THE PARISH OFFICE:**

#### **MASS INTENTIONS:**

- Please use Mass Intention Envelopes, and place them in the Mass Intention box or collection basket, to request and/or give an offering for a Mass intention, or through the parish website or email the office.
- When using an intention envelope, please place it in the **MASS INTENTION BOX** at the back of the Church, right behind the last pew. If you place your Mass intention envelope in the collection basket, or any other boxes, the office may not receive it in time. The parish office needs **2 WEEKS notice** for a weekend intention.
- The parish office will only contact you about a mass request if we **CANNOT** fulfill it; so, if you left a request in the intention box **2 WEEKS IN ADVANCE** you will only be contacted if the date you requested is **UNAVAILABLE**, otherwise consider the mass request fulfilled.

#### **DONATING TO THE PARISH:**

- We are asking parishioners to PLEASE pick up your labels/box of envelopes for 2024. If you do not want them, or if you want to start using envelopes, PLEASE contact the parish office: [stmichaelchurch@bellnet.ca/905-844-7971](mailto:stmichaelchurch@bellnet.ca/905-844-7971).
- We are still receiving weekly donation envelopes with no label, name, or address on them. We cannot issue a tax receipt if we have no name/address. **WE ALSO CANNOT READ SOME OF THE ENVELOPES WHEN THEY ARE HANDWRITTEN.**
- Please do not just take a box of weekly envelopes without contacting the parish office. Those boxes/labels out for pick up, are for parishioners who signed up for them.

#### **PRE-AUTHORIZED SUNDAY OFFERINGS**

**Please consider signing up for pre-authorized donations.** Your donation is automatically transferred from your bank account to the parish once each month. You can decide the amount you wish to give, which can be changed at any time. If you want to sign up for this, please email the parish office at [stmichaelchurch@bellnet.ca](mailto:stmichaelchurch@bellnet.ca).

## **AVISOS EN ESPAÑOL**

**PEDIDO DE INTENCIÓN DE MISA** - Por favor utilice uno de los sobres pre-impresos de intención de misa para estas solicitudes (están en todas las puertas de la iglesia) o puede utilizar un sobre en blanco, en el frente escriba "intención de misa", también incluya el nombre, la intención, fecha solicitada (**necesitamos un aviso de 2 semanas**), su nombre y dirección de correo electrónico. Una vez que haya colocado la ofrenda en el sobre (\$10), séllelo y colóquelo en la cajita de madera, que se ha fijado a la mesa en la parte posterior de la iglesia (detrás de la última banca).

### ***CARTA ENCICLICA (ECCLESIA DE EUCHARISTIA) DEL SUMO PONTIFICE JUAN PABLO II SOBRE LA EUCARISTIA EN SU RELACION CON LA IGLESIA***

3. Del misterio pascual nace la Iglesia. Precisamente por eso la Eucaristía, que es el sacramento por excelencia del misterio pascual, *está en el centro de la vida eclesial*. Se puede observar esto ya desde las primeras imágenes de la Iglesia que nos ofrecen los Hechos de los Apóstoles: «Acudían asiduamente a la enseñanza de los apóstoles, a la comunión, a la fracción del pan y a las oraciones» (2, 42). La «fracción del pan» evoca la Eucaristía. Después de dos mil años seguimos reproduciendo aquella imagen primigenia de la Iglesia. Y, mientras lo hacemos en la celebración eucarística, los ojos del alma se dirigen al Triduo pascual: a lo que ocurrió la tarde del Jueves Santo, durante la Última Cena y después de ella. La institución de la Eucaristía, en efecto, anticipaba sacramentalmente los acontecimientos que tendrían lugar poco más tarde, a partir de la agonía en Getsemaní. Vemos a Jesús que sale del Cenáculo, baja con los discípulos, atraviesa el arroyo Cedrón y llega al Huerto de los Olivos. En aquel huerto quedan aún hoy algunos árboles de olivo muy antiguos. Tal vez fueron testigos de lo que ocurrió a su sombra aquella tarde, cuando Cristo en oración experimentó una angustia mortal y «su sudor se hizo como gotas espesas de sangre que caían en tierra» (Lc 22, 44). La sangre, que poco antes había entregado a la Iglesia como bebida de salvación en el Sacramento eucarístico, *comenzó a ser derramada*; su efusión se completaría después en el Gólgota, convirtiéndose en instrumento de nuestra redención: «Cristo como Sumo Sacerdote de los bienes futuros [...] penetró en el santuario una vez para siempre, no con sangre de machos cabríos ni de novillos, sino con su propia sangre, consiguiendo una redención eterna» (Hb 9, 11-12).



**St. Vincent De Paul & Dr. Simone will receive donations on Saturday, August 3<sup>rd</sup> from 9:00am to 11:00am at their garage in the parking lot, behind the parish office.**

**SERRA CLUB VOCATIONS SEEDS** - In the Gospel many people hunger for a small amount of food. In our day, there are too many people for the small number of priests, sisters, brothers and deacons. We too must trust in the Lord by praying for vocations. If you feel God is calling you to be a priest, religious, or permanent deacon, contact **Fr. Mark Morley** at [vocations@hamiltondiocese.com](mailto:vocations@hamiltondiocese.com)

### ***ENCYCLICAL LETTER (ECCLESIA DE EUCHARISTIA) OF HIS HOLINESS POPE JOHN PAUL II ON THE EUCHARIST IN ITS RELATIONSHIP TO THE CHURCH***



3. The Church was born of the paschal mystery. For this very reason the Eucharist, which is in an outstanding way the sacrament of the paschal mystery, *stands at the centre of the Church's life*. This is already clear from the earliest images of the Church found in the Acts of the Apostles: "They devoted themselves to the Apostles' teaching and fellowship, to the breaking of bread and the prayers" (2:42). The "breaking of the bread" refers to the Eucharist. Two thousand years later, we continue to relive that primordial image of the Church. At every celebration of the Eucharist, we are spiritually brought back to the paschal Triduum: to the events of the evening of Holy Thursday, to the Last Supper and to what followed it. The institution of the Eucharist sacramentally anticipated the events which were about to take place, beginning with the agony in Gethsemane. Once again we see Jesus as he leaves the Upper Room, descends with his disciples to the Kidron valley and goes to the Garden of Olives. Even today that Garden shelters some very ancient olive trees. Perhaps they witnessed what happened beneath their shade that evening, when Christ in prayer was filled with anguish "and his sweat became like drops of blood falling down upon the ground" (cf. Lk 22:44). The blood which shortly before he had given to the Church as the drink of salvation in the sacrament of the Eucharist, *began to be shed*; its outpouring would then be completed on Golgotha to become the means of our redemption: "Christ... as high priest of the good things to come..., entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption" (Heb 9:11- 12).





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